النبأ

Issue: 338

Weekly newspaper published by The Diwan of Central Media

Issue No. 338 | Thirteenth Year | 11th Shawwal 1443

HALUMMU

12 Pages

Murtadd Egyptian Army Barracks Stormed in Western Sinai: 17 Members Killed, Barracks Burned, and Bombed; Egyptian Gas Pipelines Targeted Again

This week marked a heavy and deadly blow for the murtadd Egyptian army and the Egyptian government who suffered heavy losses in terms of personnel or material damages, where the Khilafah soldiers orchestrated a qualitative and coordinated attack on a position for the murtadd Egyptian army in western Sinai. The mujahidin eliminated 17 elements without a facing any resistance, seized everything in it as ghanimah, blew it up, and burned it before they returned safely to their positions. They also blew up a gas pipeline, part of the project between murtadd Egyptian government and the Jews, in the Beir al-'Abd area. In addition to that, the muhjahidin conducted separate operations, in the farthest west and the farthest east of Sinai, killing 2 murtadd soldiers, including the one who was involved execution and persecution of the people of Sinai.

In details of the operation, a special source for An-Naba revealed that the Khilafah soldiers launched a coordinated attack, on Saturday afternoon (6th Shawwal), on a position for the murtadd Egyptian army to the southwest of the city Beir al-'Abd, the farthest west Sinai, using light and medium weapons. The source added that the attack took place for a short period of time, when the mujahidin killed all of 17 members and took all their guns as ghanimah.

4

Death of 10 Christians and Other Losses in Ranks of Murtadd Nigerian Army in Operations in West Africa

7

5 Members of Murtadd Taliban Killed and Wounded, 2 of Their Vehicles Damaged, and Tajik Forces' Positions Bombed with **Katyusha Missiles**

8

Murtadd Rafidah army Member Killed and 3 Others Wounded in Dayala

9

3 Mozambican Army Members Killed and Their Barracks Burned in Khilafah Soldiers' Attack in Mozambique

9

Editorial

The Millstone of Jihad Turns!

3

Article

Satisfaction upon Fate

11

19 Killed in Ranks of Congolese and Ugandan Army and Their Loyal Militias in Operations in Central Africa Wilayah

This week, the Khilafah soldiers conducted separated armed attacks in Itrui and Beni areas of eastern Congo, killing 6 members, including an officer, in the ranks of Congolese and Ugandan army, wounding several others, and burning a barracks for them. Similarly, more attacks on the local militias resulted in the killing of 13 members, including a Crusader, and burning of 9 commercial trucks.

In details, with success from Allah, the Khilafah soldiers targeted a patrol for the Crusader Ugandan army in the village of Rujitsi in border area of Rwenzori in Beni on Friday (Shawwal 5), using machine gun fire, killing an officer, wounding others, and seizing 2 rifles as ghanimah before the mujahidin returned safely to their positions, and all praise is due to Allah.

More Details: Page 6

[This Page contains verses of Holy Quran and narrations of Hadith. Don't leave it in a disgracing place]

[Translated by Al Azaim Media in collaboration with Halummu]

HARVEST OF THE SOLDIERS

RESULTS OF THE ATTACKS BY ISLAMIC STATE SOLDIERS
DURING THE WEEK OF 4TH THROUGH 10TH SHAWWAL 1443

CRUSADERS 39

RAFIDI & NUSAYRI MURTADDIN 6

KUFFAR & MURTADDIN 37

3 OFFICERS & COMMANDERS

15 VEHICLES DESTROYED

MORE THAN 85 KILLED & INJURED

4 BARRACKS BURNED

33 OPERATIONS

2 4X4 VEHICLES

13 ARMORED VEHICLES

NUMBERS KILLED & INJURED IN THE WILAYAT

CENTRAL AFRICA WILAYAH	25
SINAI WILAYAH	20
WEST AFRICA WILAYAH	17
KHURASAN WILAYAH	8
IRAQ WILAYAH	5
SHAM WILAYAH	5
MOZAMBIQUE WILAYAH	5

NUMBERS OF OPERATIONS IN THE WILAYAT

CENTRAL AFRICA WILAYAH	8
WEST AFRICA WILAYAH	7
KHURASAN WILAYAH	5
IRAQ WILAYAH	5
SINAI WILAYAH	4
SHAM WILAYAH	3
MOZAMBIQUE WILAYAH	1

NUMBERS OF OPERATIONS IN DETAIL IN SHAM WILAYAH

1 HAWRAN
1 BARAKAH
1 KHAYR

NUMBERS OF OPERATIONS IN DETAIL IN IRAQ WILAYAH

2 DAYALA
3 KARKUK

HALUMMU

An-Naba Infographic
Shawwal 1443

The Millstone of Jihad Turns!

Not all days of jihad are like the conquest of Mecca! Look upon the examples of the Messenger of Allah ﷺ and His companions, how they were under siege in the valley of Abu Talib until they were compelled to eat leaves of the trees!! So, sometimes there will be a day like Badr, sometimes like Uhud, and sometimes like the day of siege in the valley of Abu Talib.This is the way of Allah which He has ordained for His servants. If anyone were to be exempted from it, His Prophets and the best of servants would have been exempted from it. Today what is taking place in Sinai is a part of Allah's process, which doesn't change. Yet in different times and circumstances, the millstone of jihad has not stood still, but it is always turning because it is the promise of Allah ﷻ, and the judgment of Allah ﷻ will always prevail.

Allah ﷻ says: "And these days (of varying conditions) We alternate among the people so that Allah may make evident those who believe and [may] take to Himself from among you martyrs – and Allah does not like the wrongdoers." Ibn Kathir (may Allah have mercy on him) said: "This means: 'Enemies overcome you to the extent that the (fortunate) End is for the pious, since in this, there are wisdoms for us.' Among these wisdoms: 'Believers should be distinguished from the hypocrites.'" Some others say: "Allah has martyred some of you, because martyrdom is a great degree before Allah, and in order to reach these levels, it is necessary to adopt the means."

Following the Treaty of Camp David, Sinai was divided into three parts, one of which having border with the Jews where empty weapons were turned over, but the growing threats of jihad in Sinai soon allowed the Jewish Egyptian troops to enter the area with military vehicles and heavy weapons, to prevent the growing threat there. Nearly six months back, the two sides agreed upon the elimination of the threat and the Jewish side ordered it Egyptian loyalists to increase the number of their border guarding troops and ensure their firm hold in the bordering area of "Rafah", and months after those developments, the apostate Egyptian army-backed militias have also been dispersed throughout the areas, despite the fact that the Egyptian army has barred them from entering the area for years.

The latest episode of the ongoing war, in Sinai between the mujahidin and the devilish coalition (of Jews & murtaddin), features the arming of the criminal tribes- who were merely drug dealers, and now, they have turned into the forerunners of the attacks and shields for the apostate Egyptian army, who became quite disintegrated by the years of wars against the mujahidin, spreading themselves among all the open and secret routes leading to the their strongholds with a view to closing the support routes for them and destroying their strongholds. Simultaneously, the multifold increase in the bombardment by the Jewish warplanes ensured free movement by the apostate militias with open arms. The tough years of siege and indiscriminate bombardment by the Jewish forces forced the mujahidin into tactical retreat from some areas, and they continued their jihad in other villages, while the apostate militiamen fluttered their wings, through entering those villages and declaring victory in the empty caves and caverns, being in the shadow of the Jewish warplanes and being at their behest while they captured those areas! Although the mujahidin withdrew from those areas, the apostate militiamen are still reluctant to enter the villages for fear of landmines as that have already taken a heavy toll of their lives.

With regard to the village, which has been emptied of the Shari'a of Allah and the supporters of Shari'a, we may conclude: once again, it will become a pasture for the apostate groups, drug traffickers, and Mossad spies & officers as it used to be prior to the presence of the mujahidin. As they disliked the rule of Shari'a and justice and didn't submit themselves to Shari'a, so now let them taste the bitterness of being ruled by the tawaghit, as they tasted before, and our Lord ﷻ never wrongs anyone.

Today, the Tribal criminals are everywhere, ready with their vehicles and weapons, but when their job will be done, they will have only two choices left, with no third choice- either they will have to surrender their arms, becoming empty handed and leaving the field empty or they will have to handover their weapons to other factions, who are now empty handed in terms of arms; They will kill each other! But in both cases, they will not be spared from the revenge of the mujahidin, and they will be left with heavy reckoning. Earlier, the mujahidin were to be engaged in search of the members and leaders of apostates, but today there is no need for that, because the militia leaders and their subordinates have openly expressed their apostasy on television.

Surprisingly, the Mossad operatives and drug dealers are fighting the mujahidin in the name of "Khawarij"! But history has shown that, not only in Sinai, but also in Sham, Iraq, Libya, Khurasan, and other regions, the militias that were fighting the Islamic State in the name of "Khawarij" were mostly fighting for the tawaghit and were working for the advancement of the war, being in the shadow of the tawaghit.

Today the criminals of the tribes are not fighting in defense of their territories, as they think, but fighting for the interests of the apostate army, the army that destroyed their homes, drove them out of their villages, destroyed their farms, and made them victims of dozens of other atrocities! We have already informed that this is the structure of the apostate awakening- they are a mixture of vileness, deceit, and betrayal. They are such a mixture which can be exemplified only with that of Pharaoh and his followers: "He incited his people to levity and they obeyed him. Surely they were an iniquitous people." Ibn Kathir (may Allah have mercy on him) said: "He insulted their intellects and called them to deviation, and they accepted his words."

The traitors of the tribes are fighting for the protection and security of the borders with the Jewish state in the path of taghut "Sisi" and implementing the plans of the Jewish intelligence, and that's why such militias should be called "Mossad militias," because they are their jewelry and their latest handkerchiefs, by the will of Allah.

Allah ﷻ, explaining the difference between these apostates and the believers and about their condition, says in His book: "Those who have faith fight in the way of Allah, while those who disbelieve fight in the way of Taghut." The commentators have extracted this great benefit from this verse: "jihad in the way of Allah ﷻ is among the signs, demands, and obligations of faith; fighting in the way of taghut is among the branches and demands of disbelief."

What makes the heart rejoice are the stories of strangers, in the trenches of massacre and faith, who acted upon resolution despite the shortage of men and equipment in their ranks and the surplus of the same in the enemy ranks, but they preferred to stand until the last breath, and they are those who kill others and they themselves are killed, and travel from this world in a state that no one knows them. Such practical demonstration of sincerity to Allah ﷻ can't be found easily. They fight under the sight of Allah ﷻ and possess no defender, except for the fact that they seek to gain the pleasure of Allah, and we ask Allah to exalt their remembrance and make not their enemies happy on their outcomes.

At this point, we consider it necessary for the Egyptian people to fulfill their religious obligation, as we say to them: "What are you waiting for when nothing remains from the traces of Islam, except that the Egyptian taghut fought it? And the last religious sign was the prayer, when the mosques were closed on the nights of Ramadan, which is something that even the previous tawaghit didn't dare to! What are you afraid of? Do you fear death while it is in the hands of Allah only. {It is not given to any soul to die except with the leave of Allah, and at an appointed time.} Are you afraid of prison? But you are being punished and imprisoned for no reason or for a single reason! And if you are afraid of losing the world, what the tawaghit have left for you in it that you care for? Now is your time to start the movement for jihad, to strengthen and defend Islam, which will break the barriers on your soil. Declare jihad against the tawaghit, their armies, allies, and supporters. Hurry up and march forth before Allah replaces you and brings another nation in your place, as this is the way of Allah, and He does not care for anything."

The mujahidin in Sinai endured long sieges and severe trials when the plates were broken, but their faith did not diminish; the bones were broken, but the religion was not weakened. Some of them have fulfilled their promise to Allah and some of them are preparing for the same journey for fulfillment. If the Jews and apostates think that they have thwarted the advancement of jihad, they must be in a fool's paradise, as the suspicions of the earlier crusaders were dispelled. Whenever they harassed the mujahidin in one area, they suddenly appeared in another dangerous area, as what happened, recently, in the western part of the Sinai. The millstone of jihad is still spinning on the earth, and it will always be so, by the will of Allah, until the people of falsehood will wander, as their predecessors also wandered and were bewildered, and Allah ﷻ is predominant over His affair, but most people do not

HALUMMU
Al Azaim Foundation for Media Production
النبأ

Murtadd Egyptian army Barracks Stormed in Western Sinai: 17 Members Killed, Barracks Burned, and Bombed

Egyptian Gas Pipelines Targeted Again

Sinai Wilayah النبأ

This week was a manifestation of heavy and deadly blow for the murtadd Egyptian army and the Egyptian government who suffered heavy personnel or material damages, as the Khilafah soldiers orchestrated a qualitative and coordinated attack on a position for the murtadd Egyptian army in western Sinai. The mujahidin eliminated 17 elements without a facing any resistance, seized everything in it as ghanimah, blew it up, and burned it before they returned safely to their positions. They also blew up a gas pipeline, part of the project between the murtadd Egyptian government and the Jews, in the Beir al-'Abd area. In addition to that, the muhjahidin conducted separate operations, in the farthest west and the farthest east of Sinai, killing 2 murtadd soldiers, including the one who was involved execution and persecution of the people of Sinai.

An aspect of the attack on the position for the murtadd Egyptian army to west of Sinai

17 Members of Murtadd Egyptian Army Killed

Exclusive In details of the operation, a special source for An-Naba revealed that the Khilafah soldiers launched a coordinated attack, on Saturday afternoon (6th Shawwal), on a position for the murtadd Egyptian army to the southwest of the city Beir al-'Abd, the farthest west Sinai, using light and medium weapons. The source added that the attack took place for a short period of time, when the mujahidin killed all of 17 members and took all their guns as ghanimah. The source also confirmed that the mujahidin stormed the site in pre-recorded time and they killed all enemy personnel present in it, without facing any resistance, and then they burned and blew up the barracks before they withdrew to their positions safely, and all praise is due to Allah.

The source added to An-Naba that the attack came in the context of revenge for a number captured Muslim women in Rafah recently at the hands of the murtadd Egyptian army and their loyal militias. The source asserted that the attack came after "planning and previous monitoring" of the site.

"Frustration" Reflected in Language of Military Spokesperson

In the media context, the Diwan for Media Office of Sinai wilayah published a video report documenting the aspects of the attack and elimination of site elements, seize of their guns as ghanimah, and burning and blowing up of the barracks. The extent of the loss suffered by the murtadd Egyptian army forced their spokesperson to acknowledge it, but in reversed terms! The success of the attack was termed as a "disappointment", the extermination of the elements of the site was termed a 'response', and the mujahidin's safe withdrawal was termed as a "siege" in the language of the "military spokesperson", and their false statements had been absent from the military perspectives for a long time before they had to return reluctantly under the impact of the blows of the mujahidin, which surprised them in terms of time and location of the operation, and all praise is due to Allah.

Targeting and burning of the murtadd Egyptian army position from inside

Exclusive A special source for An-Naba revealed that the Egyptian army's confession of their losses was released, as a rare scenario, due to the huge death toll- quite difficult to hide- that they hurried to publish an "Instant Report", minimizing their losses through underestimation, turning the facts into fabrications, and circulating that fabricated story officially in the media outlets. The source added about the second issue that the murtadd Egyptian army couldn't help believing that the details of the operation was released by the mujahidin's media right after it had been taken place, which means that the weakness and fragility of murtadd Egyptian soldiers in front of the mujahidin were exposed to the world, and then the murtadd Egyptian army was forced to issue a statement to prepare a public opinion and neutralize the "shock of their audience", triggered by the mujahidin's cameras which presented, to the Muslims, an

The corpses of members of the murtadd Egyptian army inside the position for them

exhibition of force- the right way to deal with armies of disbelief instead of "peaceful" means- which only allow the killing of their companions.

Condemnation by Jews, Christians, and Murtadd Arab Tyrants

On the political front, the quality, outcome, time, and location of such an attack cause great shocks on the sides of the murtadd Egyptian regime, which rushed to call an "urgent meeting" led by the taghut "Sisi" who called for the implementation of all security measures for the elimination of Jihad (which they term as terrorism) in the Sinai Peninsula despite their announcement of such elimination a dozens of times before. The shock was not only confined to the taghuti Egyptian system alone but also was spread among others who got interested in the elimination of jihad in Sinai Peninsula- like the Jewish army being the security sponsor and the Crusader America being the economic sponsor of the war against the mujahidin in Sinai. Additionally, the factions and the presidency of Palestine and the Arab tyrants of Qatar, Emirates, al-Salul, and others rushed for condemnation of such attack by the mujahidin.

Murtadd Brotherhood Presents "Conspiracy Theory"

The murtadd Brotherhood was worse off among the leaders of the murtadd tyrants as they were not satisfied with mere condemnation, denunciation, and mercy for the death of the murtadd Egytian servicemen, rather they quickly rushed to explain what actually happened through their "conspiracy theory", showing the inertness of their intellects and analysis, that the attack was actually orchestrated by the taghut Sisi, himself, with a view to overthrowing the solders and Egyptian army. According to them, every loss the Egyptian army suffers is due to the conspiracy of the Egyptian regime on its own soldiers! At the same time, they were criticizing the policies and crimes of the Egyptian taghut in the context of their political struggle with him, as if the taghut "Sisi" is executing his crimes, himself, and his soldiers are innocent of that! Such insanity and contradictions are to be found only with the murtadd Brotherhood.

2 Militiamen Killed, One of Them Being Involved in Major Crimes

From the farthest west to the farthest east, the Sinai Peninsula witnessed several explosions and armed ambushes by the mujahidin, on Monday and Tuesday, on patrols for the militias loyal to the murtadd Egyptian army, during the course of their combined campaigns in village of Bal'a to the west of Rafah and its neighborhoods. These operations resulted in the death of at least 2 members and injury of the others, while the slain members were the murtadd "Raafat Abu Jarad" and the murtadd "Ibrahim Hammad"- the latter appeared in a "video clips" several years ago, executing the people of Sinai in cold blood, in broad daylight, which caused uproar in the media contexts at that time- especially in the pages and channels of the murtadd Brotherhood. However, the noise has been disappeared today, after the murder of the criminal, while the murtadd Brotherhood activists betrayed by not confessing his death at the hands of the mujahidin. Rather, they started talking about "a dead man without a killer!" They claimed the murder as an "extra judicial murder", seeking justice in the laws of disbelief, not in the sword and jihad.

Gas Pipeline Explosion to East of Beir al-'Abd

And within the economic warfare, a special source for An-Naba revealed that on Saturday (29th Ramadan), the Khilafah soldiers detonated an explosive device on a gas pipeline, passing through the eastern part of Beir al-'Abd, damaging it and causing it catch fire, and all praise is due to Allah. International media quoted 'eyewitnesses' as saying that the bombing caused a thick eruption of flames of fire, what prompted the Egyptian authorities to immediately stop the flow of gas to put out the fire. It is usually an old tradition of the Egyptian government to hide any incidences around the gas pipeline, and thereby, they mislead the general mass by denying any casualties and material losses due to the explosions. Taking advantage of people's ignorance regarding the nature of that explosions, which mainly target the gas pipelines hidden under the ground, they claim that those possess no guard or those serve the Egyptian interests, covering up the truth that these pipelines support the Jewish economy.

However, the gas lines being targeted are branched off from the lines linking Egypt and the Jewish state who robs the natural gas from the gas fields off the coasts of Haifa and Ashkelon in Palestine, then re-export, in liquidated form, to Egypt through Sinai as part of the gas agreement signed between the two sides.

Last Week

During the last week, within the battle to avenge two Sheikhs, the Khilafah soldiers conducted a deadly ambush on the murtadd militia in the al-Barath village to the north of Sinai and they conducted separate explosions on murtadd pro-Egyptian army militia in al-Maqat'ah village, killing and wounding 8 elements in their ranks.

The earlier photos of the slain murtadd "Ibrahim Hammad" featuring the indiscriminate killing of common Muslims

HALUMMU
AL AZAM FOUNDATION FOR MEDIA PRODUCTION
النبأ

19 Killed in Ranks of Congolese and Ugandan Armies

and Their Loyal Militias in operations in Central Africa Wilayah

Central Africa Wilayah النبأ

This week, the Khilafah soldiers conducted separated armed attacks in Itrui and Beni areas of eastern Congo, killing 6 members, including an officer, in the ranks of Congolese and Ugandan armies, wounding several others, and burning a barracks for them. Similarly, more attacks on the local militias resulted in the killing of 13 members, including a Crusader, and burning of 9 commercial trucks.

2 Killed, Including an Officer, in Ranks of Ugandan Army

In details, with success from Allah, the Khilafah soldiers targeted a patrol for the Crusader Ugandan army in the village of Rujitsi in border area of Rwenzori in Beni on Friday (Shawwal 5), using machine gun fire, killing an officer, wounding others, and seizing 2 rifles as ghanimah before the mujahidin returned safely to their positions, and all praise is due to Allah.

Barracks for Congolese Army Set on Fire

Similarly, on the same day, with success from Allah, the Khilafah soldiers attacked a barracks for the Crusader Congolese army in the village of Lumi in Beni area, yesterday, using machine gun fire, forcing them to flee, and burning the barracks after seizing what was in it. Then, the mujahidin returned safely to their positions, and all praise is due to Allah.

3 Killed in Ranks of Congolese and Ugandan Army

The officer and another member of the Crusader Ugandan army killed in an attack in the village of Rojisti of Beni

Regarding the third attack of the Friday, with success from Allah, the Khilafah soldiers clashed with a joint patrol for the Crusader Congolese and Ugandan armies in the village of Kikinji in Beni area, using machine gun fire, killing 3 members, wounding others and seizing a variety of weapons and ammunitions as ghanimah, and later on, the media office released photos of the slain members, and all praise is due to Allah.

Wounding of a Number of Crusader Congolese army

And following that on Saturday, with success from Allah, the Khilafah Soldiers ambushed a patrol for the Crusader Congolese army on the road between the two villages of Kikinji and Kombo in Beni area. The mujahidin targeted them, using machine gun fire, wounding several of them, and burning a motorcycle of theirs, and all praise is due to Allah.

Killing of a Crusader and Burning of 9 Trucks

Meanwhile, on the Saturday, with success from Allah, the Khilafah soldiers ambushed kafir Christians on the road between the two towns of Bolongo and Kasindi in Beni area. The mujahidin targeted them, using machine gun fire, killing one of them, wounding others and burning 3 motorcycles of theirs before they returned safely to their positions, and in the same way, on Monday (7th Shawwal), the mujahidin conducted the third ambush on a commercial caravan for the Crusaders on the road linking the towns of Komanda and Mombasa in the Ituri area, burning 9 commercial trucks, and they clashed with a patrol, trying to enter the area, for the Congolese army, forcing them in fleeing, and all praise is due to Allah.

Congolese Army Member Killed

And on the same Saturday (9th Shawwal), in two separate operations, the Khilafah soldiers targeted barracks for the combined forces of Ugandan and Congolese army in the Rwenzori area of Beni, using machine gun fire, killing one element, wounding several others, forcing others to flee the area, and seizing a rocket launcher and more ammunitions as ghanimah, and all praise is due to Allah.

13 Militiamen Killed in Operation in Ituri

Similarly, on the same day, the Khilafah soldiers targeted positions for the militia loyal to Crusader Congolese army in the Mobonji in Ituri area, using machine gun fire, killing 13 elements and burning a number of their houses, and all praise is due Allah.

Last Week

During the last week, within the battle to avenge the two Sheikhs, the Khilafah soldiers conducted separate operations in Beni and Ituri areas to the eastern Congo, killing 4 crusaders and burning 2 trucks, and making a Congolese army barracks target of their operation.

A kafir Crusader Killed and Motorcycle Burned in Beni

Weapons seized as ghanimah in the Rwenzori operation

Death of 10 Christians and Other Losses in Ranks of Murtadd Nigerian Army in Operations in West Africa

The Khilafah soldiers storming the Christian town of Kawtikari in the Borno area

West Africa Wilayah

This week, the Khilafah soldiers in West Africa killed 10 Christians and burned a vehicle for them. They also killed and wounded several members of the Nigerian army, targeted two of their vehicles, burned a station, and damaged one of their headquarters, in addition to the killing of a leader of the murtadd militias, in separate attacks in the northern and central regions of Nigeria.

10 Christians Killed in Borno

In the details, with success from Allah, the Khilafah soldiers attacked, on Tuesday (2nd Shawwal), the Christian town of Kawtikari in the Borno region, killing 10 Christians and burning their vehicles and other properties, and they returned to their positions safely. The media office published photos of the attack and its aftermath, and all praise is due to Allah.

Nigerian Army Position Set Ablaze

On Tuesday (2nd Shawwal), the Khilafah soldiers attacked the murtadd Nigerian army position, in the town of Kawada in the Borno region, using machine gun fire, forcing them to flee the area, and the mujahidin burned the position after seizing what was in it, and they returned to their positions safely, and the media office published photos featuring the aspects of the attack, and all praise is due to Allah.

Assassination of Murtadd Militia Leader

On the security front, the Khilafah soldiers raided, on Wednesday (3rd Shawwal), the house of a leader of the militia loyal to the murtadd Nigerian army, in the town of Damask in the Borno region, using machine gun fire, seizing 3 guns as ghanimah, and returning to their positions safely, and all praise is due to Allah.

Several Nigerian Army Vehicles Damaged

In a related context, the Khilafah soldiers clashed, on Tuesday (the 9th of Shawwal), with a patrol for the murtadd Nigerian army on the road linking the towns of Damboa and Wajriko in the Borno region, using machine gun fire, damaging a number of their vehicles, and all praise is due to Allah.

Aftermath of the attack of Kawada town by the Khilafah soldiers

Army Headquarters Damaged in Central Nigeria

As part of the operations in central Nigeria, the Khilafah soldiers detonated an explosive device, on the same Tuesday, inside a headquarters for the murtadd Nigerian army, in the city of Jalingo in the Taraba region, damaging the headquarters and a vehicle for them, and all praise is due to Allah.

Several Members of Murtadd Nigerian Army Killed and Wounded, and Vehicle Destroyed

Exclusive

A special source for An-Naba revealed that the Khilafah soldiers, on Saturday (the 29th of Ramadan), detonated an explosive device on a foot patrol for the murtadd Nigerian army on the road linking the towns of Ghouza and Yamtaki in the Borno area, killing and wounding several members, and then they detonated the second explosive device on an army vehicle, arrived for the retrieval the injured members, destroying it and killing and wounding those onboard, and all praise is due to Allah.

Last Week

Last week, the Khilafah soldiers in West Africa killed and wounded about 21 members of the murtadd Nigerian army and burned their headquarters, a truck, and several government buildings. They also killed 4 members of the African Union Forces and Chadian army and burned 7 houses for them, in addition to killing of 7 kafir Christians in a 16 operations, distributed over the northern, central, and southern regions of Nigeria, in addition to neighboring Chad, within the Battle to Avenge the Two Sheikhs.

HALUMMU
النبأ

5 Members of Murtadd Taliban Killed and Wounded, 2 of Their Vehicles Damaged, and Tajik Forces' Positions Bombed with Katyusha Missiles

The Katyusha missiles used in bombing Tajik army positions near Khawaja Ghar

Khurasan WIlayah

This week, the Khilafah soldiers killed 3 members of the murtadd Taliban militia and wounded at least 2 others and damaged 2 of their vehicles, and they also bombed the positions for the Tajik forces near the Afghanistan-Tajikistan border and brought down a Power Grid Tower in 5 separate operations in Khurasan.

Bombing of Tajik Army Sites

And in details, with success from Allah, the Khilafah soldiers bombed, on Saturday (6th Shawwal), an army headquarters for murtadd Tajik army, off the Khawaja Ghar area in the Takhar border in northern Afghanistan, with 7 Katyusha missiles, and the Amaq Agency published a videotape showing the bombing operation, and all praise is due to Allah.

Injuries in Ranks of Taliban

On the other hand, on the same day, with success from Allah, the Khilafah Soldiers detonated an explosive device on the vehicle of the murtadd Taliban militia governor of Khewa area. He was targeted in Achin area of Nangarhar, wounding him alongside several of his companions and damaging his vehicle, and all praise is due to Allah.

They also detonated the second explosive device on two members of the murtadd Taliban militia, in the village of Dikul in the Suki area of Kunar, wounding them, and all praise is due to Allah.

Targeting of Power Grid Tower

As part of the economic warfare, a special source for An-Naba reported that the Khilafah soldiers booby-trapped and blew up, on Saturday (6th Shawwal) a Power Grid tower in the 17th District in the city of Kabul, which led to its downfall, and all praise is due to Allah.

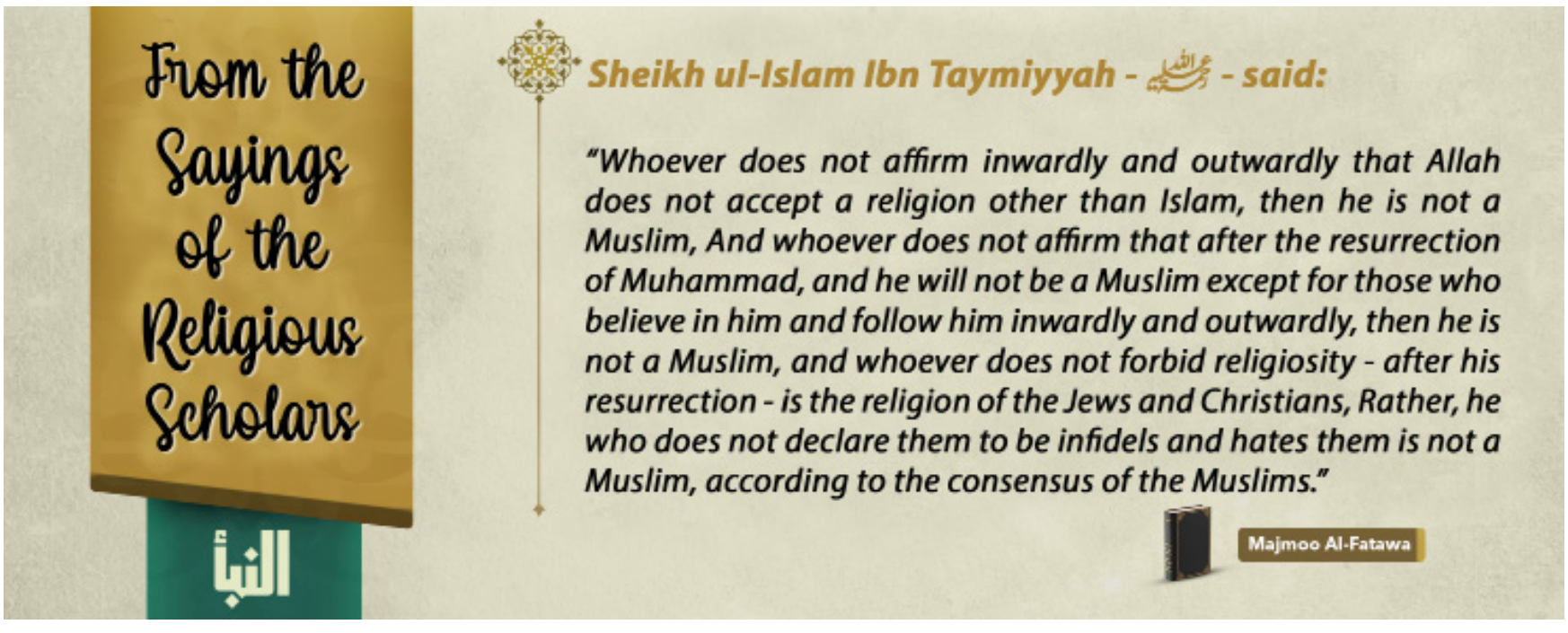
3 Murtadd Taliban Members Killed

In the context of the armed attacks, the Khilafah soldiers targeted, on Sunday (7th Shawwal), a barracks for the murtadd Taliban militia, in the Mummand Dara area of Nangarhar, using machine gun fire and rocket-propelled grenades, killing 3 members, destroying a vehicle, and damaging the barracks, and all praise is due to Allah.

Last Week

During the last week, within the battle to avenge the two Sheikhs, the Khilafah soldiers conducted separate operations in Khursan wilayah, when they killed and wounded atleast 40 Rafidah pagans, and destroyed and disabled 3 of their buses, and they killed and wounded 9 elements from murtadd Taliban and murtadd Pakistani police including 2 commanders of murtadd Taliban and 2 officers of murtadd Pakistan police.

The Taliban member wounded by the explosion of an explosive device on his vehicle in the Achin area


From the Sayings of the Religious Scholars
Sheikh ul-Islam Ibn Taymiyyah - رحمه الله - said:
"Whoever does not affirm inwardly and outwardly that Allah does not accept a religion other than Islam, then he is not a Muslim, And whoever does not affirm that after the resurrection of Muhammad, and he will not be a Muslim except for those who believe in him and follow him inwardly and outwardly, then he is not a Muslim, and whoever does not forbid religiosity - after his resurrection - is the religion of the Jews and Christians, Rather, he who does not declare them to be infidels and hates them is not a Muslim, according to the consensus of the Muslims."
Majmoo Al-Fatawa
النبأ

Murtadd Rafidah army Member Killed and 3 Others Wounded in Dayala

Iraq Wilayah-Dayala النبأ

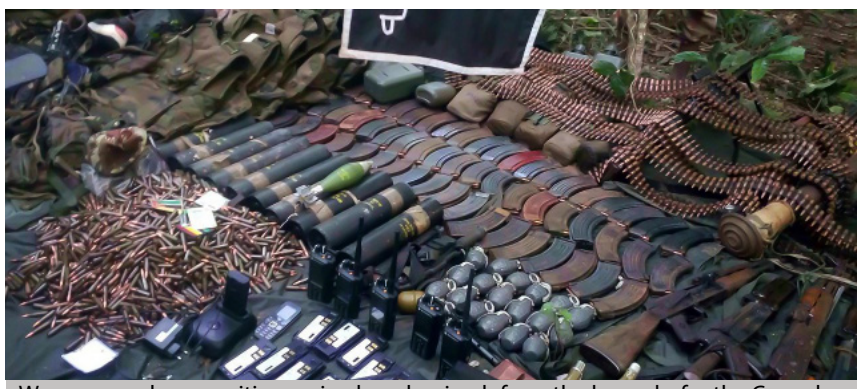
An army member of the murtadd Rafidah army was killed, three others were wounded, and their properties were destroyed by two attacks by the Khilafah soldiers in Dayala, In details, with success from Allah, on Thursday (4th Shawwal) the Khilafah soldiers targeted a barracks for the murtadd Rafidah army, in the Jalawla area, using machine fire, killing one member and the wounding 3 others, and all praise is due to Allah.

Exclusive On the same day, the Mujahidin also destroyed a thermal monitoring camera for the murtadd Rafidah army and an electrical transformer for them, south of the Buhraz area, after targeting them with machine guns, according to what a special source said, and all praise is due to Allah.

Last Week

During the last week, the Khilafah soldiers conducted 10 detonations, in Dayala, which came within the battle to avenge the two Sheikhs, resulting in the death and injury of 15 elements of Tribal Mobilization militia and murtadd Rafidah Mobilization militia, damage of 6 vehicles including 3 Humvees, houses, and belongings of them.

3 Mozambican Army Members Killed and Their Barracks Burned in Khilafah Soldiers' Attack in Mozambique



Weapons and ammunitions seized as ghanimah from the barracks for the Crusader Mozambican army in the village of Kitrajo in Macomia area in Cabo Delgado

Mozambique WIlayah النبأ

Three members of the Mozambican army were killed this week, others were wounded and their barracks were burned, in an attack by the Khilafah soldiers in northeastern Mozambique.

In details, with success from Allah, on Monday (8th Shawwal), the Khilafah soldiers attacked a barracks of the Crusader Mozambican army, in the village of Kitrajo in Macomia area in Cabo Delgado, using machine gun fire, killing 3 members and the wounding the others and forcing others to flee the area, and the mujahidin burned the barracks and seized everything in it, before they returned to their positions safely. Later on, the media office for the Central Africa Wilayah published photos of ammunitions and various weapons seized by the mujahidin as ghanimah after the attack, and all praise is due to Allah.

Member of PKK Murtaddin Killed and 2 Vehicles Damaged to South of Barakah

Sham Wilayah-Barakah النبأ

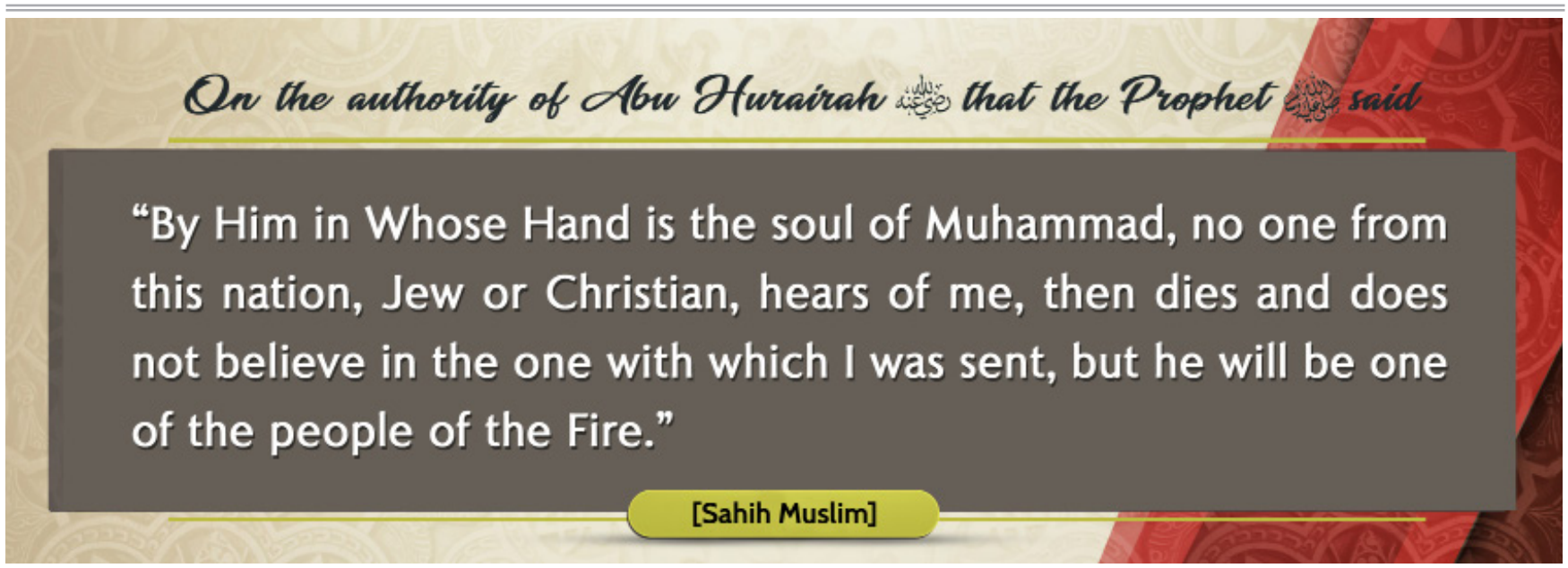
With success from Allah, the Khilafah soldiers detonated an explosive device, on Monday (8th Shawwal), on two vehicles of the PKK murtaddin near the village of al-Ishitih in the Maysarah area to the south of Barakah, damaging that and killing one member and wounding at least two others, and all praise is due to Allah.

Assassination of a Member of the PKK by the Fire of the Mujahidin in Al-Khayr

Sham Wilayah-Khayr النبأ

With success from Allah, the Khilafah soldiers targeted, on Wednesday (3rd Shawwal) a member of the PKK murtaddin, on the al-Kharafi road, using machine gun fire, killing him, and all praise is due to Allah.

During the past week, the Khilafah soldiers, within the Battle to Avenge the Two Sheikhs, conducted 5 separate operations on positions of PKK murtaddin in Khayr, killing 3 members, wounding at least 2 others, and disabling a four wheel drive vehicle and damaging another vehicle for them.


On the authority of Abu Hurairah رضي الله عنه that the Prophet ﷺ said
"By Him in Whose Hand is the soul of Muhammad, no one from this nation, Jew or Christian, hears of me, then dies and does not believe in the one with which I was sent, but he will be one of the people of the Fire."
[Sahih Muslim]

Murtadd Rafidah Government Spy Killed After Raid on His House in Karkuk

Bombing the headquarters of the murtadd Rafidah army west of (Tuz Khurmatu) with mortar shells

Iraq Wilayah-Karkuk

This week, the Khilafah soldiers killed a spy for the Rafidah government after raiding his house, and they targeted a headquarters and patrol for the murtadd Rafidah army in 2 separate attacks in Karkuk.

Targeting of Headquarters with Missile

In details, with success from Allah, the Khilafah soldiers targeted, on Friday (5th Shawwal), the headquarters for the murtadd Rafidah army near the village of 'Abud to the west of Tuz Khurmatu, using rocket-propelled grenade, leading to material damages, and all praise is due to Allah.

Killing of Murtadd Rafidah Government Spy

On the security front, the Khilafah soldiers raided, on Tuesday (9th Shawwal), the house of a spy for the murtadd Rafidah government in the village of al-Madmumah in the ar-Riyadh region, and after investigation they killed him, and all praise is due to Allah.

Murtadd Rafidah Army Patrol Targeted

Exclusive

In a related context, a special source for An-Naba revealed that the Khilafah soldiers detonated an explosive device, on Monday (8th Shawwal), on a patrol for the murtadd Rafidah army, during a campaign against them, near the village of 'Abud to the west of Tuz Khurmatu region, but it was not possible for the mujahidin to know the extent of the losses. In the media contexts, the media office published photos documenting the bombing of a murtadd Rafidah army headquarters to west of Tuz Khurmatu with mortar shells, and all praise is due to Allah.

Last Week

During the past week, within the Battle to Avenge the Two Sheikhs, the Khilafah soldiers conducted separate operations in Karkuk, wounding 11 members of murtadd federal police and several members of murtadd Peshmarga and killing 2 members of murtadd Tribal Mobilization.

Nusayri army Member Wounded by Mujahidin's Bullets to North of Dar'a

Sham Wilayah-Huran

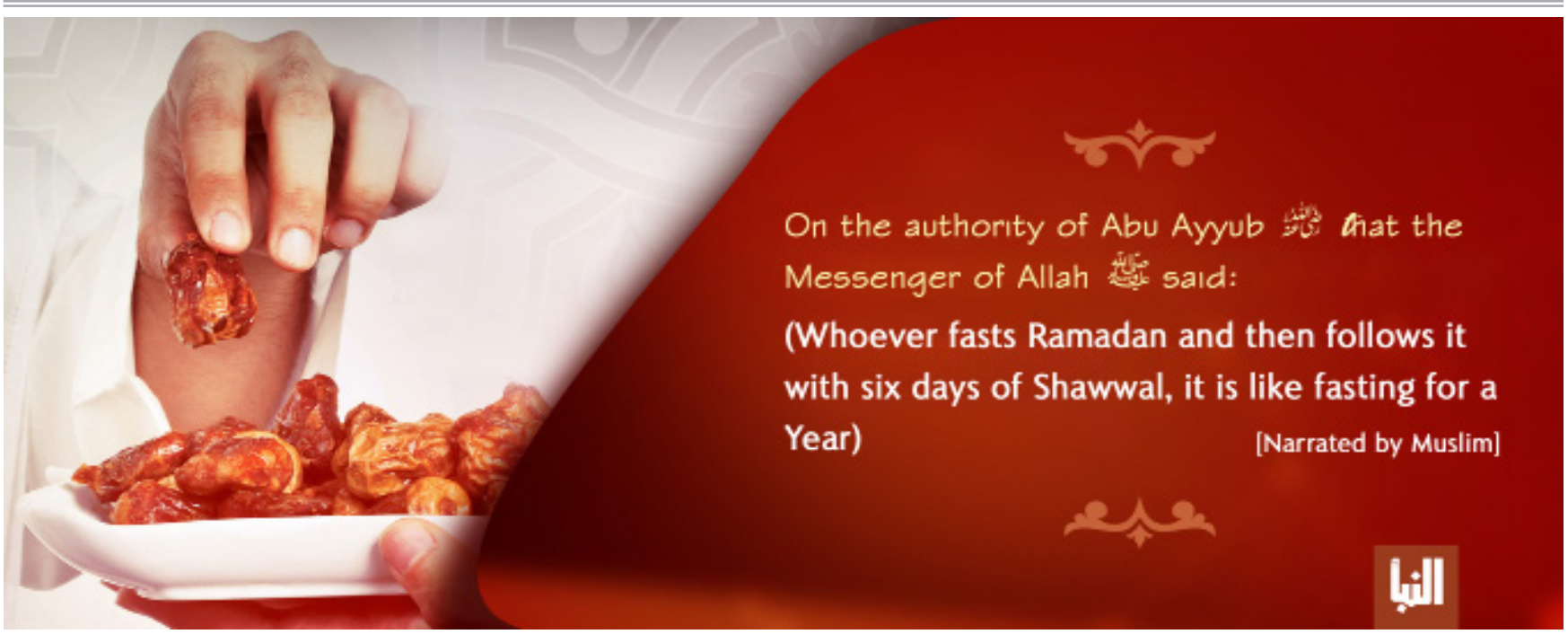
With success from Allah, on Sunday (7th Shawwal) the Khilafah soldiers targeted a member of the murtadd Nusayri army on the road to the town of Ma's to the north of Dar'a, using pistol shots, wounding him, and all praise is due to Allah.

Destruction of Humvee Vehicle of Murtadd Rafidah Army by Explosion Near Hit

Iraq Wilayah-Anbar

Exclusive

A special source for An-Naba revealed that the Khilafah soldiers detonated an explosive device, on the (10th Ramadan), on a Humvee vehicle of the murtadd Rafidah army in the al-Muwasel area to the east of Hit city, destroying it and killing and wounding those onboard, and all praise is due to Allah.


On the authority of Abu Ayyub ﷺ that the Messenger of Allah ﷺ said:
(Whoever fasts Ramadan and then follows it with six days of Shawwal, it is like fasting for a Year)
[Narrated by Muslim]

Satisfaction Upon Fate

Praise be to Allah and He is sufficient, and blessings and prayers be upon His Prophet, the one chosen, and upon his kin and companions and whoever followed him with perfection till the day of judgment, and afterwards:

The way Allah T loves His slaves to be grateful of, He T also loves for His slaves to be satisfied upon the fate written by Him, as the good is from Him and the bad is a part of His decree and because of some prudence He T wants, everyone is tested with what he dislikes as the Jannah is covered with unpleasant things, and that may be the loss of a person's companions who are the closest ones to the heart and the soul, or it may be some decree within the person's own self or some hardship in life or the departure of a beloved one or something else among the types of destined decree for a slave, and the Muslim has no way except to surrender and be satisfied with what his Lord destined for him and decreed.

The testing is by both the good and the bad

In general, the tests of the believers are through the good and the bad, as Allah T says: "And We test you with evil and with good as trial; and to Us you will be returned." [al-Anbiya: 35], Ibn Zayd says: "We test them through what they like and what they dislike, We test them through it so as to see how is their gratitude upon what they like, and how is their patience upon what they dislike", and narrated from Ibn 'Abbas -رضي الله عنهم- that he said while explaining Allah's words (We test you with evil and good): We test you through ease and difficulty, health and illness, richness and poverty, halal and haram, obedience and sin, guidance and deviation, and His Almighty's words (And to Us you will be returned): "And to Us they will be returned so they will be rewarded for their deeds, good ones and evil ones". [Tafsir al-Tabri]

So it's necessary for the believer to train themselves upon the traditions of Allah T, which He T has written down for His slaves, and first of all it's possible by acquiring the perfect patience, and by fighting oneself to accept the decrees Allah T has written for them, both good and evil, and this is from the pillars of faith.

The perfect patience is without complaints!

The patience are of many types, and the highest level is the one that impels the person to not to complain and to contain the tongue and soul from sorrow as much as possible, so glad tidings to be for the one who is granted the perfect patience by Allah T, in a way that their soul receives the trials and difficulties with a happy heart and a content soul, thus the perfect patience stops the person from complaining to anybody other than Allah T, and they start to perceive that everything that strikes them is a blessing and not a test, so their soul rejoices and feels satisfied. Yaqub -عليه السلام-, -, the Prophet of Allah said: "I complain my {I address my sorrow and grief only to Allah." [Yousuf: 86] and He was also the one who said: "So I can only endure with beautiful patience! It is Allah's help that I seek to bear your claims." [Yousuf: 18]. It is said that: "the perfect patience is the patience with no distress" [Tafsir at-Tabri], so complaining to Allah T doesn't contradict the perfect patience, one of the supplications of the Prophet ﷺ was: "O Allah! I complain to you of my weakness, my scarcity of resources and humiliation before the people. O Lord of the weak and my Lord too! To whom have You entrusted me? To one who does not care for me? Or have You appointed my enemy as master of my affairs? So as long as You are not angry with me, I care not. Your favor is abundant for me. I seek refuge in the light of Your Face, by which all darkness is dispelled and every affair of this world and the next is set right, lest Your anger or your displeasure descend upon me. I desire your pleasure and satisfaction until You are pleased." [narrated on the authority of at-Tabarani], a dua that contains all the forms of submission and pleading to Allah T, the One who is relied upon to grant patience to His servant, and to protect them from every blunder and burden, because the result of patience is always good for His slaves in this world and the hereafter.

If the slave becomes angry for whatever happened to him, then surely he drew anger upon himself, the Prophet ﷺ said: "The greatness of the reward is according to the grandness of the trial, and when Allah T loves a people He T tests them, so whosoever remains content draws pleasure, and whosoever becomes angry draws anger." [at-Tirmidhi] Ibn al-Qayyim -رحمه الله- said: "So whoever is pleased with his Lord, Allah is pleased with him as well, rather the contentment of the slave with Allah is a result of Allah's pleasure for him, as it is sandwiched between the two types of Allah's peasure for His slave, the pleasure before enabled the slave to be pleased with the Lord and the pleasure afterwards is the fruit of his pleasure with Him, and that's the reason the pleasure is the greatest door to Allah Almighty, the Jannah of this world, the resting place of the knowledgeable, the life of lovers, the blessing of the worshippers, the eye candy of the longers, and one of the main causes of gaining the pleasure is to stick to the actions in which Allah had put His pleasure, as they will definitely convey him to the rank of pleasure." [Madarij as-Salikeen]

The difference between the contentment and the patience

Ibn Rajab al-Hanbali said: "The difference between the contentment and the patience is that: patience means containing oneself and restraining from getting angry while feeling pain, and wishing it to be removed, but containing the body parts from any action that shows distress; the contentment is the open-mindedness and satisfaction with the decree, and not even wishing for it to be removed, even while feeling pain, as the contentment elevates the pain when the surity and knowledge come in touch with the heart, and when the contentment strengthens the feeling of pain starts fading away as proceeded." [Jami' al-Ahkam wa al-'Uloom]. So, whosoever receives Allah's decree with contentment and submissiveness, however pain he may be feeling with the fate that befell him, Allah T will surely grant him with a better replacement and mountains of good deeds on the day no wealth or status would help, and will bless him with the higher levels the person may not reach except by these tests and being patient upon them.

When the slaves gets to know that there is no escape from Allah's destiny, and that Allah T has great wisdoms in all His decrees, that He T is the Lord and we are His slaves, everything eases up for him. It was narrated from Ibn al-Dailimi, that he said: "I came to Ubai bin Ka'b and said: something about destiny occurred to me, please do tell me something so that Allah T removes it from me? He said: If Allah T torments the residents of His heavens and His earth, He T would be rightful in tormenting them, and if He T is merciful upon them, His mercy is better for them than their deeds, and if you spend gold equaling to Uhad for the sake of Allah, Allah T won't accept it from you till you believe in the destiny, and till you know that whatever touched you couldn't miss you, and whatever missed you couldn't reach you. And if you have died believing something else, you would have entered fire. He said: then I came to Abdullah bin Mas'ud and he aaid something similar, then I went to Hudhaifa bin Yaman and he too said something similar, he said: then I went to Zayd bin Thabit and he narrated to me from the Prophet ﷺ something similar." [Ahmad]

So whatever is destined for you won't reach anyone else, and whatever is destined for someone can never reach you. The destiny is bound to happen for the one whom it's decreed for, and this is Iman bil-Qadr (Faith in the destiny).

Imam Ahmad narrated on the authority of Abu ad-Dardaa, from the Prophet -ﷺ- that he said: "There is some reality of everything, and a person may not get to the reality of faith until he knows that whatever reached him couldn't miss him, and whatever missed him couldn't reach him."

Ibn Rajab -رحمه الله- said: "And know that the base of all these wills is this reality, and whatever was told before and afterwards shoots from it and returns to it, so if the slave knows that nothing may it be good or evil, and benefit or loss except what Allah has decreed for him will reach him, and the attempts of all the creations for what were not destined are all fruitless, then at this point he knows that Allah T alone is the One who harms and gives benefits, the One who grants and denies, so this all necessitates the monotheism upon the slave, to purify the worship for Him, to abide by limits He T set, as the worship of Allah T is aimed at achieving benefits and avoiding the affliction, and that's why Allah T condemned those who worship the people who may not benefit nor harm, and can't help their worshippers in any way, so whoever knows that nothing other than Allah T benefits nor harms, neither grants or denies, it impels him to purify the fear, the hope, the love, asking the needs, the pleading and supplication for Him, and to prefer His obedience over the obedience of all the creation, and to avoid His anger, even if it means the anger of all the creation, and to plead to Him only and ask Him only, and to purify the supplication for Him in both difficulty and ease, unlike the polytheists who would purify the supplication for Him just in difficulties and would forget Him and start supplicating to those whom they would consider benefactors. Allah T said: "If you ask them -O Prophet- who created the heavens and the earth, they will certainly say, 'Allah!' Ask them, 'Consider then whatever idols you invoke besides Allah: if it was Allah's will to harm me, could they undo that harm? Or if He willed some mercy for me, could they withhold His mercy?' Say, 'Allah is sufficient for me. In Him alone the faithful put their trust.'" [az-Zumar: 38]

Abu ad-Dardaa said: "When Allah T decides a decree He T likes (that His slaves) be content over it." Ibn Mas'ud said: "Verily Allah, with His equity and justice, put the happiness and joy in faith and contentment, and put the sadness and depression in doubt and anger; thus the content person doesn't wish anything else than what he already has whether difficulty or ease," and similar wordings were narrated from Umar, Ibn Mas'oud and others. Umar bin 'Abdul'aziz said: "I entered the morning, and have nothing to be joyful about except the places of decree and destiny." [Jami' al-'Uloom wa al-hikam]

And though some part of the decree maybe painful for those who lose their brother, but it's better for the lost one like the shuhadaa for Allah's sake, for they are alive, as Allah T said: "In fact, they are alive with their Lord, well provided for." [al-'Imran: 169] and not only are they alive but also happy and glad (rejoicing in Allah's bounties) and atop of all this, they want to convey the glad tidings to their brothers yet in this world that they also shall come forth to be martyred for Allah's sake and to gain shahadah for the great reward they saw, our Lord T said: "They are being delighted for those yet to join them. There will be no fear for them, nor will they grieve. They are joyful for receiving Allah's grace and bounty, and that Allah does not deny the reward of the believers." [al-'Imran: 170-171]

And when we have got to know this about those who are killed for Allah's sake, then it's more worthy to be content over Allah's decree, rather to long for achieving the same ending as it's a beautiful ending. And this contentment is necessary in all the situations the believer comes through, and it's the reality of the faith. And praise be to Allah, the Lord of all the creation.

Harvest of Sinai Wilayah

During 48 Days

from 21st Sha'ban
through 9th Shawwal

74

Killed & Injured

- 20 from the murtadd Egyptian army
- 54 from the miltias and spies

2 Vehicles Destroyed & Disabled

- Assassinations 5
- 10 Explosives
- Sniper 1
- 2 Ambushes
- Exploding Gas Pipeline 1
- 5 Assaults & Clashes
- 1 Other

This is what was able to be documented, and what is hidden is **greater**

HALUMMU

An-Naba Infographic
Shawwal 1443